



**CITY OF LAS VEGAS**  
1700 North Grand Ave. Las Vegas, NM 87701  
505-454-1401 Fax: 505-425-7335

**CITY OF LAS VEGAS  
RETREAT AGENDA  
Albuquerque, New Mexico  
May 29-31, 2012**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF AGENDA**

**IV. RETREAT GOALS**

- Develop a cohesive council and leadership
- Understand the roles and responsibilities of council members
- Understand the Essential Services City Provides
- Develop priorities for the Council through a SWOT analysis

**Facilitator:** Rosemary Romero (Days 2 & 3)

**Tuesday, May 29, 2012**

*Location: WH Pacific – Conference Room (6501 American Pkwy NE #400)*

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|---------------|--|
| 8:00 - 8:30   | Continental Breakfast  |
| 8:30 - 8:45   | Welcome/Introductions/Expectations/Agenda review, Mayor & Tim Dodge, City Manager      |
| 8:45 - 9:45   | Presentation: Preliminary Engineering Report ( <i>Daniel B. Stephens</i> )             |
| 9:30 - 10:15  | Presentation: Preliminary Engineering Report ( <i>WH Pacific</i> )                     |
| 10:15 - 10:30 | Break  |
| 10:30 - 11:30 | Presentation: Preliminary Engineering Report ( <i>Molzen-Corbin &amp; Associates</i> ) |
| 11:15 - 12:00 | Q & A  |
| 12:00 - 1:00  | Lunch  |
| 1:00 - 3:00   | Presentation: Draft Water Rate Study ( <i>Red Oak</i> )                                |

3:00	- 3:15	Break
3:15	- 3:45	Discussion and Q/A
3:45	- 4:30	Presentation: Risk Management ( <i>Ed Zandel, Municipal League</i> )
4:30	- 5:00	Review Day
5:00		Recess

**Wednesday, May 30, 2012**

*Location: Molzen-Corbin & Associates Conference Room (2701 Miles RD. SE)*

8:00 – 8:30	Continental Breakfast
8:30 – 8:45	Welcome/Introductions/Agenda review
8:45 – 10:00	Presentation: Current Bond Status ( <i>Paul Cassidy</i> )
10:00 – 10:15	Break
10:15 – 11:15	Presentation: Marketing ( <i>Elmer Martinez, Lindsey Hill</i> )
11:15 – 12:00	Presentation: Economic Development ( <i>Elmer Martinez</i> )
12:00 – 1:30	Lunch
1:30 – 3:00	Presentation: Revitalization of Bridge Street, ( <i>Carlos Ortiz, Jr.</i> )
3:00 – 3:15	Break
3:15 – 4:15	Presentation: Housing Development ( <i>Robert Pacheco</i> )
4:15 – 4:3	Wrap up
4:30	Recess

**Thursday, May 31, 2012**

*Location: Molzen-Corbin & Associates Conference Room (2701 Miles RD. SE)*

8:00 - 8:30	Continental Breakfast
8:30 - 8:45	Welcome/Introductions/Expectations/Agenda review
8:45 -10:00	Strategic Planning & Thinking
10:00 - 10:15	Break
10:15 – 10:45	Elected Body Roles and Responsibilities

10:45 – 12:00	SWOT
12:00 - 1:15	Lunch
1:15 - 2:45	Develop Priorities for the Council
2:45 - 3:00	Break
3:00 - 4:00	Develop Priorities for the Council
4:00 – 4:15	Wrap up

**V. ADJOURN**

**NOTE:** A final agenda will be posted 24 hours prior to the meeting. Copies of the Agenda may be obtained from City Hall, Office of the City Clerk, 1700 N. Grand Avenue, Las Vegas, N.M 87701